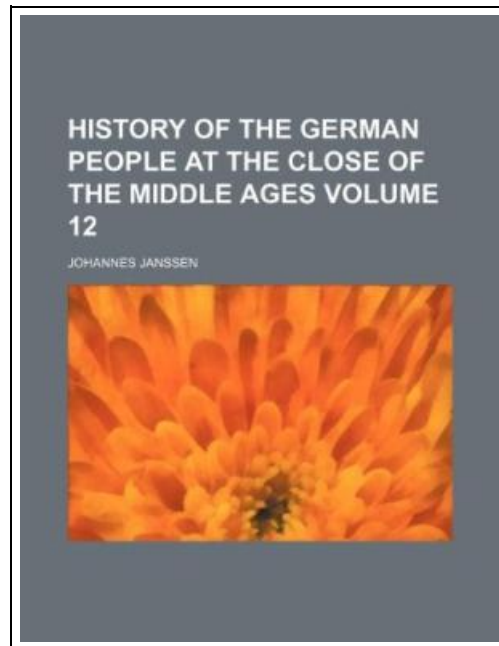


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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1907 Excerpt: .vol. x. p. 40 IT. Erasmus Alber says in his book of forty-nine fables, published as a Book of Virtue and Wisdom, for the most part taken from Aesop and put into good rhymes, 2 in the year 1550: Just as to children who have worms in their bodies we give bitter worm-dust mixed with honey, even so must we catch the poor, rough, stiffnecked people with fables and pictures, for they are sweet as sugar and easy to be retained. For this reason saintly people and Christ Himself had made use of parables, and even the devil had his fables in the papacy, in Mohammedanism, and in the Talmud, which, however, serve no other purpose than to enlarge the empire of the devil, and to draw people away from God and from the truth. On the other hand, our fables minister to the service of Him who has given them, and show forth His praise and honour, teach virtue and good morals, and are productive of great benefits. To such fables belonged, for instance, the account by a frog of the relics at Treves: 1 See especially Book II. Fables 60, 62, 100; Book III. Fables 6, 83; Book IV. Fables 16, 17, 22, 23, 27, 40, 60, 71, 81, 89, 90, 93. We refer to fables of this kind because in books on literature we not infrequently read of the harmless Burchard Waldis. Even Goedeke (Burchard Waldis, p. 17) is of opinion that this...



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