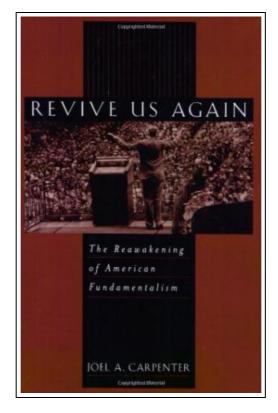
Revive Us Again: The Reawakening of American Fundamentalism



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Reviews

The very best book i at any time read. It generally does not price an excessive amount of. I discovered this publication from my dad and i recommended this book to understand.

(Joesph Hettinger)

REVIVE US AGAIN: THE REAWAKENING OF AMERICAN FUNDAMENTALISM



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Oxford University Press Inc, United States, 1999. Paperback. Book Condition: New. 226 x 152 mm. Language: English Brand New Book ****** Print on Demand ******. By the end of the 1920s, fundamentalism in America was intellectually bankrupt and publicly disgraced. Bitterly humiliated by the famous Scopes monkey trial, this once respected movement retreated from the public forum and seemed doomed to extinction. Yet fundamentalism not only survived, but in the 1940s it reemerged as a thriving and influential public movement. And today it is impossible to read a newspaper or watch cable TV without seeing the presence of fundamentalism in American society. In Revive Us Again, Joel A. Carpenter illuminates this remarkable transformation, exploring the history of American fundamentalism from 1925 to 1950, the years when, to non-fundamentalists, the movement seemed invisible. Skillfully blending painstaking research, telling anecdotes, and astute analysis, Carpenter-a scholar who has spent twenty years studying American evangelicalism-brings this era into focus for the first time. He reveals that, contrary to the popular opinion of the day, fundamentalism was alive and well in America in the late 1920s, and used its isolation over the next two decades to build new strength from within. The book describes how fundamentalists developed a pervasive network of organizations outside of the church setting and quietly strengthened the movement by creating their own schools and organizations, many of which are prominent today, including Fuller Theological Seminary and the publishing and radio enterprises of the Moody Bible Institute. Fundamentalists also used youth movements and missionary work and, perhaps most significantly, exploited the burgeoning mass media industry to spread their message, especially through the powerful new medium of radio. Indeed, starting locally and growing to national broadcasts, evangelical preachers reached millions of listeners over the airwaves, in much the same way evangelists preach through tel



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