

Apologetics Without Apology (Hardback)

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Reviews

A fresh electronic book with a new viewpoint. I was able to comprehended every thing using this written e pdf. Once you begin to read the book, it is extremely difficult to leave it before concluding. (Isom Nader I)

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APOLOGETICS WITHOUT APOLOGY (HARDBACK)



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Wipf Stock Publishers, 2017. Hardback. Condition: New. Language: English . This book usually ship within 10-15 business days and we will endeavor to dispatch orders quicker than this where possible. Brand New Book. Against many expectations, religion has not vanished from Western culture. People are troubled and fascinated in equal measure by this new visibility and are unsure whether it is right to (re)incorporate the vocabulary of faith into our common life. This unprecedented co-existence of religion and secularism is sometimes termed the postsecular, and in this book Elaine Graham considers some of its implications for the public witness of Christianity. She argues that everyone, from church leaders, theological justifications for their involvement in public life and to justify the very relevance of their faith to a culture that no longer grants automatic privilege or credence. This entails a retrieval of the ancient practice of apologetics, in order to encourage and equip Christians to defend and commend their core principles and convictions in public. This new apologetics involves discerning the actions of God in the world, participating in the praxis of God s mission and bearing witness in word and deed. Rather than being an adversarial or argumentative process, this is an invitation to dialogue and to the rejuvenation of our public life. Here is fresh thinking on how to make a theological contribution to the common good in a post-secular world, where religion is resurgent, resisted, and optional in the public sphere. With characteristic clarity and erudition, Elaine Graham invites us to see public theology as the new apologetics---not arguing for one s beliefs against skeptics, but making the case for God s presence in the world by...

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