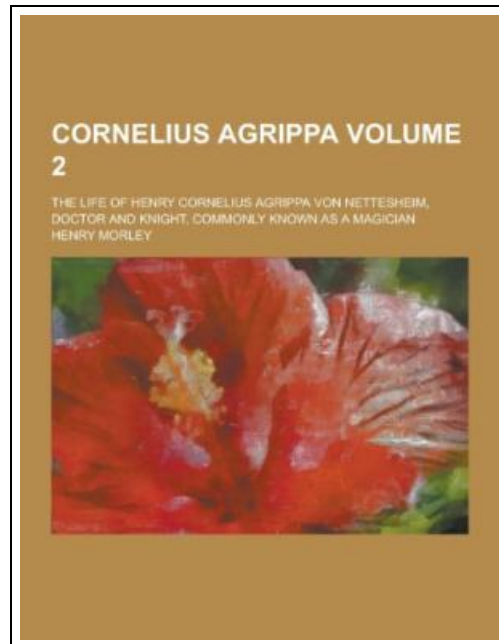


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Theclassics.us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1856 edition. Excerpt: .now by what arguments to exhort others against following the same way to ruin. Natural Philosophy¹ staggers constantly upon unsound and slippery opinions, and finds nothing at all fixed to hold. As to the very Origin of Things², Agrippa shows how great is the uncertainty of knowledge, and in the next shows how philosophers have argued opposite opinions respecting the Plurality of Worlds, and the world s continuance³. Empedocles said there was one world, but that it was a small particle only of the universe. Metrodorus, a disciple of Democritus, and afterwards⁴ Epicurus, said that there were innumerable worlds, because the causes of them were innumerable; neither was it less absurd to think that there should be one world in the universe, than to imagine one ear of corn in a whole field. 1 Cap. xlix. pp. 115, 116. 2 Cap. 1. pp. 116,117. 3 Cap. li. pp. 117,118. 4 I correct here a trifling slip of Agrippa s memory. He calls Metrodorus a disciple of Democritus and Epicurus. CHAPTER IX. IN WHICH IS COMPLETED THE DESCRIPTION OF AGED?PA s BOOK UPON THE VANITY OF SCIENCES AND ARTS. Half the number of chapters into which Agrippa s satire is divided have been now described.They may be summed up as having treated, first, of the means of knowledge, --letters, language, and the arts of speech and study; then of the group of sciences dependent on the primary idea of number, with some arts arising out...



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