

Patient Protection and Affordable Care ACT (ACA): Resources for Frequently Asked Questions (Paperback)



Filesize: 4.12 MB

Reviews

An incredibly wonderful ebook with lucid and perfect answers. It is written in easy words instead of difficult to understand. It has been printed in an exceptionally easy way in fact it is simply following. I finished reading this publication in which really modified me, modify the way I think.

(Mr. Keyshawn Weimann)

PATIENT PROTECTION AND AFFORDABLE CARE ACT (ACA): RESOURCES FOR FREQUENTLY ASKED QUESTIONS (PAPERBACK)

[DOWNLOAD](#)

To download **Patient Protection and Affordable Care Act (ACA): Resources for Frequently Asked Questions (Paperback)** eBook, remember to follow the hyperlink under and download the file or have access to other information that are related to PATIENT PROTECTION AND AFFORDABLE CARE ACT (ACA): RESOURCES FOR FREQUENTLY ASKED QUESTIONS (PAPERBACK) book.

Createspace Independent Publishing Platform, 2017. Paperback. Condition: New. Language: English . Brand New Book ***** Print on Demand *****.The Patient Protection and Affordable Care Act (ACA; P.L. 111-148, as amended) has numerous provisions affecting private health insurance and public health coverage programs. This report provides resources to help congressional staff respond to constituents frequently asked questions (FAQs) about the law. The report lists selected resources regarding consumers, employers, and other stakeholders, with a focus on federal sources. It also lists Congressional Research Service (CRS) reports that summarize the ACA's provisions. The report begins with links to contacts for constituents specific questions on insurance coverage (such as state insurance departments and the U.S. Department of Labor's consumer hotline for questions on employer-based coverage) as well as contacts for questions about HealthCare.gov and ACA tax provisions. The report also lists sources for congressional staff to contact federal agencies with ACA questions. The report provides basic consumer sources, including a glossary of health coverage terms and sources for obtaining the law's full text. The next sections focus on the individual mandate, private health insurance, exchanges, and employer-sponsored coverage. These are followed by information on public health care programs, such as Medicaid, the State Children's Health Insurance Program (CHIP), and Medicare. The report also provides sources on the ACA's provisions on specific populations: women's health care, Indian health care, veterans and military health care, and the treatment of noncitizens under the ACA. These are followed by sources on behavioral health (mental health and substance use disorders); public health, workforce, and quality; and state innovation waivers. Finally, the report lists sources on taxes, congressional efforts to repeal or amend the ACA, ACA agency audits and investigations, cost estimates and spending, insurance coverage statistics, and legal and regulatory issues. This...



[Read Patient Protection and Affordable Care Act \(ACA\): Resources for Frequently Asked Questions \(Paperback\) Online](#)



[Download PDF Patient Protection and Affordable Care Act \(ACA\): Resources for Frequently Asked Questions \(Paperback\)](#)

You May Also Like



[PDF] **Index to the Classified Subject Catalogue of the Buffalo Library; The Whole System Being Adopted from the Classification and Subject Index of Mr. Melvil Dewey, with Some Modifications .**

Click the hyperlink beneath to get "Index to the Classified Subject Catalogue of the Buffalo Library; The Whole System Being Adopted from the Classification and Subject Index of Mr. Melvil Dewey, with Some Modifications ." PDF document.

[Read Document »](#)



[PDF] **Weebies Family Halloween Night English Language: English Language British Full Colour**

Click the hyperlink beneath to get "Weebies Family Halloween Night English Language: English Language British Full Colour" PDF document.

[Read Document »](#)



[PDF] **The New Green Smoothie Diet Solution: Nature s Fast Lane to Peak Health**

Click the hyperlink beneath to get "The New Green Smoothie Diet Solution: Nature s Fast Lane to Peak Health" PDF document.

[Read Document »](#)



[PDF] **My Life as an Experiment: One Man s Humble Quest to Improve Himself by Living as a Woman, Becoming George Washington, Telling No Lies, and Other Radical Tests**

Click the hyperlink beneath to get "My Life as an Experiment: One Man s Humble Quest to Improve Himself by Living as a Woman, Becoming George Washington, Telling No Lies, and Other Radical Tests" PDF document.

[Read Document »](#)



[PDF] **Shadows Bright as Glass: The Remarkable Story of One Man's Journey from Brain Trauma to Artistic Triumph**

Click the hyperlink beneath to get "Shadows Bright as Glass: The Remarkable Story of One Man's Journey from Brain Trauma to Artistic Triumph" PDF document.

[Read Document »](#)



[PDF] **The New Green Smoothie Diet Solution (Revised and Expanded Edition): Nature s Fast Lane for Peak Health**

Click the hyperlink beneath to get "The New Green Smoothie Diet Solution (Revised and Expanded Edition): Nature s Fast Lane for Peak Health" PDF document.

[Read Document »](#)