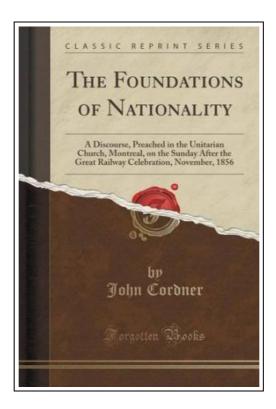
# The Foundations of Nationality: A Discourse, Preached in the Unitarian Church, Montreal, on the Sunday After the Great Railway Celebration, November, 1856 (Classic Reprint)



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## Reviews

Complete information for publication fans. Better then never, though i am quite late in start reading this one. Its been written in an extremely straightforward way in fact it is just soon after i finished reading this ebook in which basically altered me, change the way i believe.

(Ellie Stark)

### THE FOUNDATIONS OF NATIONALITY: A DISCOURSE, PREACHED IN THE UNITARIAN CHURCH, MONTREAL, ON THE SUNDAY AFTER THE GREAT RAILWAY CELEBRATION, NOVEMBER, 1856 (CLASSIC REPRINT)



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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Excerpt from The Foundations of Nationality: A Discourse, Preached in the Unitarian Church, Montreal, on the Sunday After the Great Railway Celebration, November, 1856 Cush, a mighty hunter before the Lord, and the beginning of whose kingdom was Babel. This mighty hunter laid the foundation of his city somewhat earlier than his kinsman Ashur laid the foundation of Nineveh, the capital of the Assyrian empire, and more than fifty years before his uncle Mizraim built Memphis, the most ancient capital of ancient Egypt. The thought of Babylon, then, carries us far back into the remote past, and this to the contemplative spirit has not only high charms for the imagination, but copious material for reflection. In the vast sweep of time, and in the stupendous revolutions which it accomplishes in human affairs, the philosophic mind finds matter and scope for some of its grandest speculations, and the mind that rises higher than the merely philosophic plane which possesses the spirit of religion as a living thing, beholds with wonder and reverential trust the working of Gods great plan of Providence. Babylon was planned and constructed on a scale of immense magnitude, and, standing among the nations of remote antiquity, it seems to have had a splendor peculiarly its own. The culminating era of its grandeur seems to have been under Nebuchadnezzar, who flourished about six centuries before Christ, and by whom the captivity of the Hebrews was completed, and the city of Jerusalem destroyed. If we may credit Herodotus, who saw Babylon within a century and a half subsequent to the time of Nebuchadnezzar, its dimensions were fifteen miles square, enclosed by a brick wall more than...

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