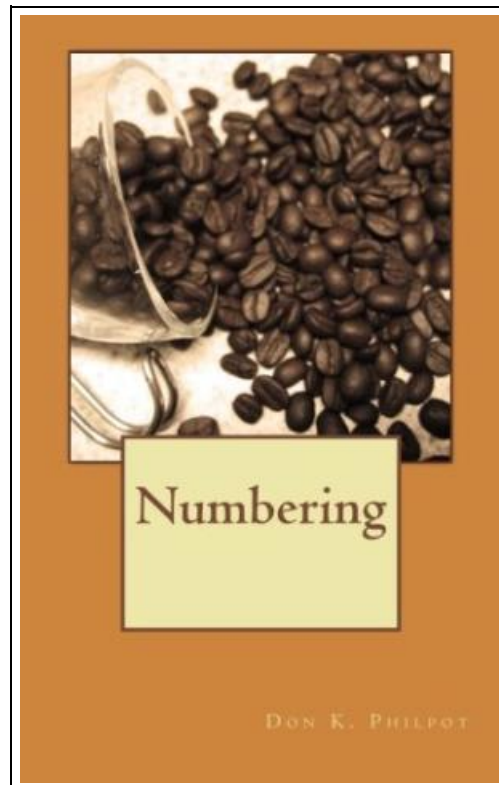


Numbering (Paperback)



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Reviews

*This publication will never be effortless to get started on reading through but very fun to read. It is actually loaded with knowledge and wisdom You will not truly feel monotony at anytime of the time (that's what catalogues are for about in the event you check with me).
(Marlin Bergstrom)*

NUMBERING (PAPERBACK)



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Createspace Independent Publishing Platform, 2017. Paperback. Condition: New. Language: English . Brand New Book ***** Print on Demand *****.Henry Mayhew (1812-1887), a London journalist, published an extraordinary account of the people he encountered on the streets of London in the mid-1800s. These accounts were published in three volumes in 1861 all with the title London Labor and the London Poor: A Cyclopaedia Of The Condition And Earnings Of Those That Will Work, Those That Cannot Work, And Those That Will Not Work. Among the street-folk he interviewed and reported on in his three volumes are beggars, tumblers, vagrants, artisans, dustmen, sewer hunters, lumpers, clowns, costermongers, rat-killers, and conjurors. It is curious, writes Henry Mayhew in his first volume, [that] the public has less knowledge [of London street-folk] than of the most distance tribes on the earth-the government population returns not evening numbering them among the inhabitants of the kingdom -and for this reason surely the literate public will want to read these volumes (Mayhew, 1861: Volume I, iii). In the fictional world of Numbering, a gentleman reporter called Mr. Gray has collected some curious and alarming facts about the folks he has encountered on the streets of London, folks like Geordie, a castaway boy who passes in and out of people s lives until he finally goes underground; and other folks like Willard and Johnny, who struggle to make a living but gain strength from each other; the Jewish boy Baxter; and Jenny, whose life is dominated by her violent and drunken husband Bulger. In Numbering, fictional folks like these and others gain significance in ways actual street-folk likely did not in their lifetimes, significance only you can ascribe.



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