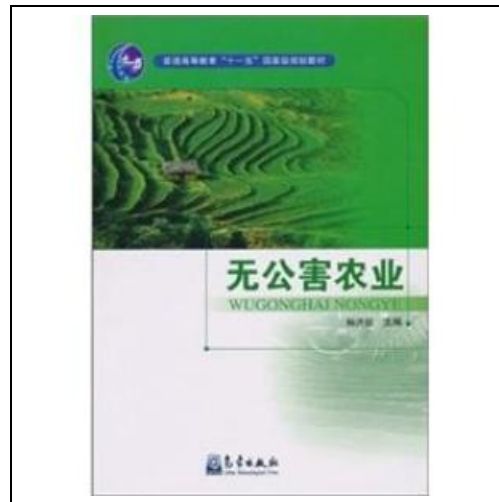


## Pollution-free agriculture (general higher education Eleventh Five-year national planning materials)



Filesize: 2.09 MB

### **Reviews**

*This pdf might be really worth a go through, and far better than other. It can be packed with wisdom and knowledge Its been written in an exceedingly straightforward way and is particularly only soon after i finished reading through this pdf by which basically changed me, modify the way in my opinion.*

**(Earnestine Blanda)**

## POLLUTION-FREE AGRICULTURE (GENERAL HIGHER EDUCATION ELEVENTH FIVE-YEAR NATIONAL PLANNING MATERIALS)



paperback. Book Condition: New. Ship out in 2 business day, And Fast shipping, Free Tracking number will be provided after the shipment. Pages Number: 348 Publisher: weather Pub. Date :2009-06-01 version 1. Agricultural production related to the agricultural products quality and safety. environmental protection. human health and agricultural sustainable development. pollution-free agriculture is a advanced agricultural production. This book describes a pollution-free agricultural system (including the green agriculture and organic farming) the meaning and the basic characteristics. agricultural pollution and agricultural pollution. agricultural products quality and safety. pollution-free agricultural products (pollution-free food. green food. organic food) and standards. good manufacturing practices of agriculture. pollution-free agricultural production bases. pollution-free cultivation of crops. horticulture and forestry. livestock and aquatic pollution-free production. pollution prevention and control of pests. pollution-free agriculture. ecological protection. pollution-free agricultural products certification and marketing and so on. Book covers plant and animal production. environmental protection. ecology. food hygiene and safety. agriculture and other fields of economic and management. content-rich systems. knowledge and advanced technology for students in these areas. production and technology workers and other relevant professional staff to read reference. Contents: Preface Chapter pollution-free agricultural pollution-free agricultural section of the basic characteristics and features of the meaning of Section pollution-free agricultural production and development of green agriculture and organic farming III IV V ecological agriculture and sustainable agriculture development of the meaning of section VI of the development of pollution-free agriculture. pollution-free agricultural strengths and ideas Chapter II Section agricultural pollution and countermeasures of water pollution. air pollution II III IV soil pollution agricultural pollution agricultural pollution V countermeasures Chapter III and related agricultural products quality and safety standards for quality and safety of agricultural products Section II Section III narrow green pollution-free agricultural products and standards and the standards of Section V of organic agricultural products and standards...



[Read Pollution-free agriculture \(general higher education Eleventh Five-year national planning materials\) Online](#)



[Download PDF Pollution-free agriculture \(general higher education Eleventh Five-year national planning materials\)](#)

## Other eBooks



### **How do I learn geography (won the 2009 U.S. Catic Silver Award. a map to pass lasting(Chinese Edition)**

Hardcover. Book Condition: New. Ship out in 2 business day, And Fast shipping, Free Tracking number will be provided after the shipment.Paperback. Pub Date: Unknown in Publisher: 21st Century Publishing List Price: 28.80 yuan Author:...

[Download eBook »](#)



### **Art appreciation (travel services and hotel management professional services and management expertise secondary vocational education teaching materials supporting national planning book)(Chinese Edition)**

paperback. Book Condition: New. Ship out in 2 business day, And Fast shipping, Free Tracking number will be provided after the shipment.Pages Number: 146 Publisher: Higher Education Pub. Date :2009-07-01 version 2. This book is...

[Download eBook »](#)



### **Tax Practice (2nd edition five-year higher vocational education and the accounting profession teaching the book)(Chinese Edition)**

paperback. Book Condition: New. Ship out in 2 business day, And Fast shipping, Free Tracking number will be provided after the shipment.Pages Number: 282 Publisher: Higher Education Pub. Date :2009-01-01 version 2. This book is...

[Download eBook »](#)



### **Applied Undergraduate Business English family planning materials: business knowledge REVIEW (English) (Chinese Edition)**

paperback. Book Condition: New. Ship out in 2 business day, And Fast shipping, Free Tracking number will be provided after the shipment.Paperback. Pub Date: 2012 Pages: 240 Language: English Publisher: Foreign Economic and Trade University...

[Download eBook »](#)



### **Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: ( Learn to Read Crochet Patterns, Charts, and Graphs, Beginner s Crochet Guide with Pictures)**

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Getting Your FREE Bonus Download this book, read it to the end and...

[Download eBook »](#)



**You Are Free: Stories**

Riverhead Books. PAPERBACK. Book Condition: New. 1594485070 SHIPS WITHIN 24 HOURS!! (SAME BUSINESS DAY) GREAT BOOK!!

[Download Book »](#)

---



**I Have Asthma**

Barron's Educational Series Inc.,U.S. Paperback. Book Condition: new. BRAND NEW, I Have Asthma, Jennifer Moore-Mallinos, As preschool and junior children read these illustrated stories, or have them read to them, they will be encouraged to

[Download Book »](#)

---



**Read Write Inc. Phonics: Orange Set 4 Storybook 2 I Think I Want to be a Bee**

Oxford University Press, United Kingdom, 2016. Paperback. Book Condition: New. Tim Archbold (illustrator). 209 x 149 mm. Language: N/A. Brand New Book. These engaging Storybooks provide structured practice for children learning to read the Read

[Download Book »](#)

---



**Buy One Get One Free**

AUTHORHOUSE, United States, 2006. Paperback. Book Condition: New. 198 x 122 mm. Language: English . Brand New Book. There was a slave story told that only a few knew about. A story about a young

[Download Book »](#)

---



**How to Make a Free Website for Kids**

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Table of Contents Preface Chapter # 1: Benefits of Having a Website Chapter

[Download Book »](#)